M.A. Pre, Ist Semester



BASTAR VISHWAVIDHYALAYA JAGDALPUR (C



| | - | - | - | _ |
|-----|-----|----|---|---|
| 100 | 900 | Ω. | | |

Applicant's Name

Father's Name

Mother's Name

Gender of Applicant

Date of Birth

Place of Birth

Category

Minority

Domicile State

Territory

Whether belong to Below Poverty Line

Whether belong to Freedom Fighter

Aadhaar No.

Occupation of Father

Guardian's Name (if not residing with Parents)

Occupation of Guardian

Mobile No. of Father/Guardian

BVA18019469

AKHILESHWAR YADAV

GIRDHARILAL YADAV

LATA BAI YADAV

Male

07-04-1997

KOHKAMETA

OBC

No

Religion

Chhattisgarh

No

Rural

No

437173974952

Farmer

Nationality

District

Handicapped

Whether belong to Ex-Serviceman

Whether Kashmiri Migrant

Blood Group

Occupation of Mother

Relationship with student/Applicant

Mobile No. of student

Medium

AKhileshwar

Hindu

INDIAN

Kondagaon

No

No.

No

Housewife

9165481369

Hindi

Qualification Education Detail

Essail - Akhileshwert Padew 1179 mil. 00 mg

Examination

Type of

of Exam

Name

Year or Part or Semester of Exam

Subjects

University Or Council

Board Or

Year of Appearing in Exam

2018

Registration / Enrollment No.

No.

Roll Result

Marks

Total

Marks obtained

Division/ Grade Percentage

UG

B.A

3 Year

HEPH G

Bastar University BVA/16/02004

27242 Pass 600

283

47.16

Previous Education Detail

Type of Examination

Name of Exam Year or Part or

Semester of Exam

Subjects

Board Or University Or Council

Year of Appearing in Exam

Registration / Enrollment No.

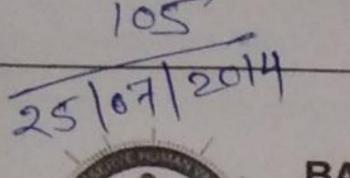
No.

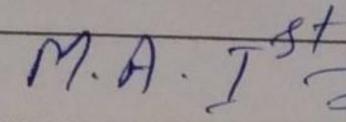
Roll Result

Total Marks

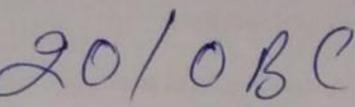
Marks obtained

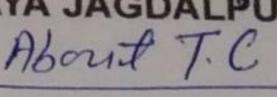
Grade/ Division/ Percentage





M. A. I Semester Gregner, BASTAR VISHWAVIDHYALAYA JAGDALPURIC 20/0BC - About T.C







USER ID

Applicant's Name

Father's Name

Mother's Name

Gender of Applicant

Date of Birth

Place of Birth

Category

Minority

Domicile State

Territory

Whether belong to Below Poverty Line

Whether belong to Freedom Fighter

Aadhaar No.

Occupation of Father

Guardian's Name (if not residing with Parents)

Occupation of Guardian

Mobile No. of Father/Guardian

BVA18012429

HEMANT KUMAR SINHA

SHIV RAM SINHA

MAYABATI SINHA

Male

30-03-1994

KODOBHAT

No

Chhattisgarh

Rural

No

No

476951503143

Farmer

Hindu

INDIAN

District Kondagaon

Handicapped No

Whether belong to Ex-Serviceman No

Whether Kashmiri Migrant No

Occupation of Mother

Relationship with student/Applicant

Mobile No. of student

Medium

Blood Group

Religion

Nationality

9009127852

Housewife

Hindi

Qualification Education Detail

Essail - Heinha 2030 at mouil. com.

Result

Marks

Division/

Grade

Type of

Examination

of Exam

Name

Semester of Exam

Year or Part Subjects

Board Or

University

University Or Council

Appearing in Exam

2017

Year of

Enrollment No.

Registration /

No.

Roll

Per-centage obtained

UG

BA

3 Year

ARTS

Bastar

BVA1502552

27295

Pass

1800

798

44.33

Previous Education Detail

Type of Examination Name of

Exam

Year or Part or Semester

of Exam

Subjects

Board Or University Or

Council

Year of Appearing in

Exam

Registration / **Enrollment No.**

Roll No.

Result

Total Marks Marks obtained

Grade/ Division/

Per-centage

Selected Institute and Subject

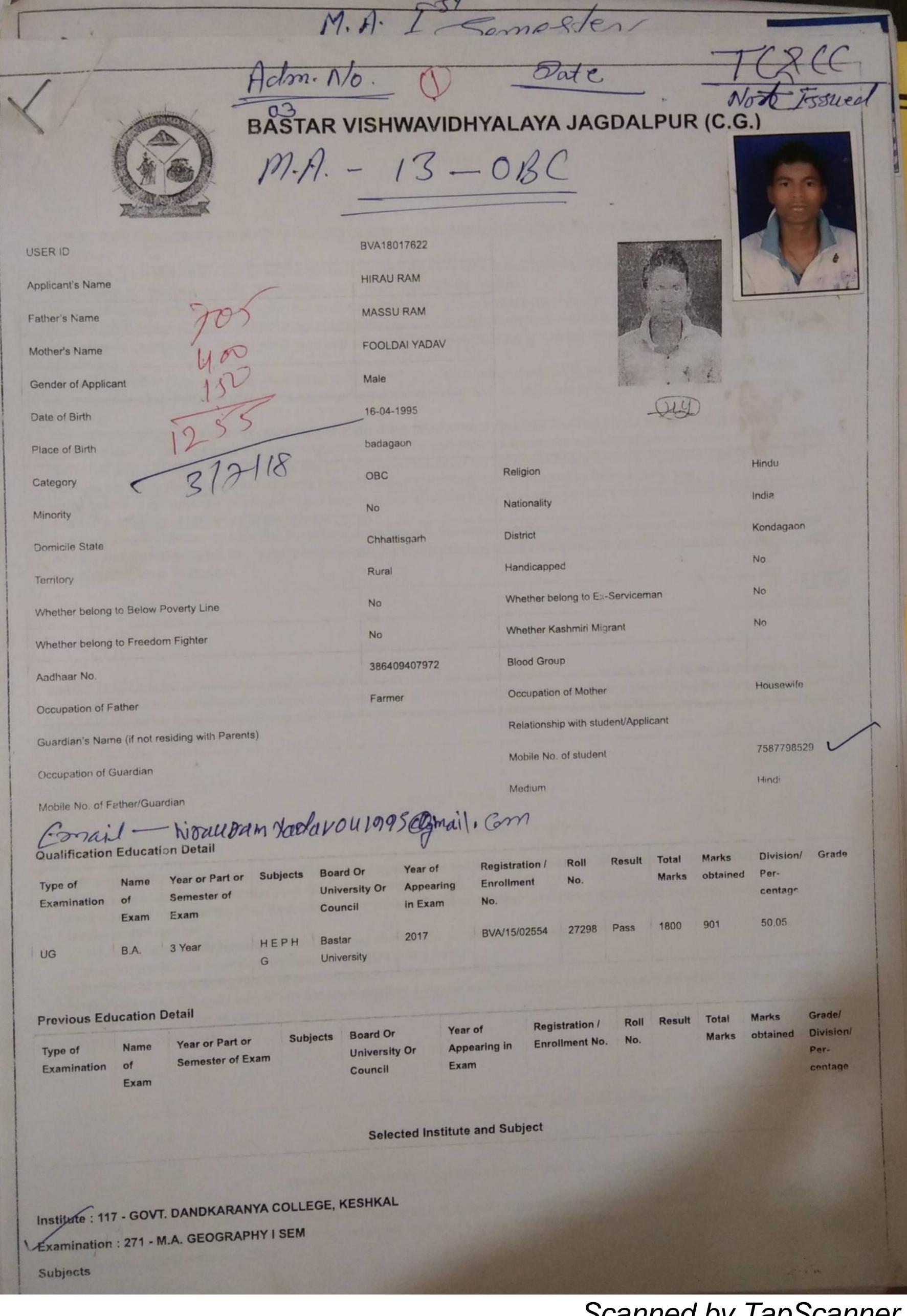
Institute: 117 - GOVT. DANDKARANYA COLLEGE, KESHKAL

Examination: 271 - M.A. GEOGRAPHY I SEM

Subjects

 1. 101 - GEOMORPHOLOGY 2. 102 - CLIMATOLOGY

Scanned by TapScanner



M.A. I Semester



BASTAR VISHWAVIDHYALAYA JAGDALPUR (C. 14/08C



| The second secon | | | - |
|--|--------------|-------------------------------------|------------|
| USER ID | BVA18018126 | | District |
| Applicant's Name | CHUMAN LAL | | |
| Father's Name 25 | SUKDEV RAM | [| |
| Mother's Name 40 | DULARI | | |
| Gender of Applicant | Male | | |
| Date of Birth 1253 | 09-08-1993 | - युमन साल | |
| Place of Birth | HARADULA | | |
| Category | овс / | Religion | Hindu |
| Minority | No | Nationality | INDIAN |
| Domicile State | Chhattisgarh | District | Kanker |
| Territory | Rural | Handicapped | No |
| Whether belong to Below Poverty Line | No | Whether belong to Ex-Serviceman | No - |
| Whether belong to Freedom Fighter | No | Whether Kashmiri Migrant | No · |
| Aadhaar No. | 450442570613 | Blood Group | 0+ |
| Occupation of Father | Farmer | Occupation of Mother | Housewife |
| Guardian's Name (if not residing with Parents) | | Relationship with student/Applicant | |
| Occupation of Guardian | | Mobile No. of student | 9009543197 |
| Mobile No. of Father/Guardian | 9009543197 | Medium | Hindi |
| | | | |

| Essail - Chumman oshy 9090 Qualification Education Detail | 6) gmil. com |
|---|--------------|
|---|--------------|

| I, SI furti | Type of Examination | Name of Exam | Year or Part or Semester of Exam | Subjects | Board Or University Or Council | Year of Appearing in Exam | Registration / Enrollment No. | Roll No. | Result | Total Marks | Marks | Per- centage | Grade |
|----------------|---------------------|--------------------|---|--|--------------------------------------|---------------------------------|-------------------------------|-------------|--------|----------------|-------|-----------------|-------|
| on 2 | UG | BA- | Below 1 Year | HINDI ENGLISH HINDI LITERATURE GEOGRAPHY HISTORY ENVIRONMENTAL | Bastar University | 2018 | BVA/1/04332 | 28645 | Pass | 1800 | 897 | 49 | |

| 2.5 | 4 1 | Previous Edi | ucation | Detail | | | - | | | | | | 4 4 4 |
|-----|------|--------------|---------|-----------------|----------|----------------|--|----------------|----------|--------|-------|----------|-----------|
| | 1, (| | | | | 0 -10- | Year of | Registration / | Roll No. | Result | Total | Marks | Grade/ |
| | of | Time of | Name | Year or Part or | Subjects | Board Or | 14.44.00 | | | | Marks | obtained | Division/ |
| | 01 | Type of | Hamo | | | University Or | Appearing | Enrollment No. | | | Mains | Obtained | |
| | 1h: | EInstian | of | Semester of | | Offiversity o. | The state of the s | | | | | | Per- |
| - 7 | | Examination | 01 | | | 0 | in Evam | | | | | | |

Council

Exam

Exam

in Exam

centage

| | * | | 1960 | ut | 1. | - | · Add | miss | ion De | de | -8_ | |
|-----------------------|---------------|--|--|--------------------------------|--------|---------------------------------|---------------------------------|-----------------|---------------------|----------------|--------------------|--------------------------|
| 1 7 | , | A | B | ASTA | RV | ISHWAY | VIDHYAL | AYA JA | Vamb | DUD. | | - |
| 15 | THE | (1) | 4 | | A | tddnu s | sion date | - 21 | .7.20 | 14 | (C.1 | |
| 1 | w | | / | M. 4 | 7 | 7 Sem | ester (| C | 7 | | | |
| USER | | | | | BVA | 18012436 | 3/02 (| steggs | ally | | | |
| Father's | nt's Name | | | | HAR | RESHWARI SAH | IU | | 1 | | | |
| Mothers | | | 2 | | KISH | HOR KUMAR SA | AHU | | | | | |
| | of Applican | 70 | 5 2 | 2 | AHIL | YA SAHU | | | 1 | 1 | | |
| Date of | | 15 | 1000 | 0 | Fema | | | | 100 | 1 | | |
| Place of | Birth | 1 | To the state of th | 1 | | 5-1995 | | | 20 | 21427 | | |
| Category | , | 4 | 19/07/ | 2018 | OBC | RAMPURI | | | | 141 | | |
| Minority | | | 19/07/ | | No | | | gion | | | Hong | |
| Domicile | State | | | | | tisgarh | | onality | | | IND | AN |
| Territory | | | | | Rural | | Distr | dicapped | | | | agaon |
| | | elow Poverty Line | | | No | | | | Ex-Servicema | | No | |
| | | eedom Fighter | | | No | | | her Kashmin M | | | No. | |
| Aadhaar N | | | | | 834028 | 3914475 | | Group | | | | |
| Occupation Guardian's | | 1 | | | Other | | Occup | pation of Moth | er | | House | ewife |
| Occupation | | ot residing with Pare | ents) | | | | Relati | onship with sti | ident/Applican | 1 | | |
| Mobile No. | | | | | | | Mobile | No of studer | nt | | 96697 | на- 1 |
| | | | | | | | Mediur | m | | | Hindi | |
| Qualificati Type of | | tion Detail | | | | | | | | | | |
| Examination | n of Exam | Year or Part or Semester of Exam | Subjects | Board O Universi Council | ity Or | Year of Appearing in Exam | Registration / Enrollment No. | Roll Re | sult Total Marks | Marks | Division d Per- | n/ Grade |
| UG | ВА | 3 Year | ARTS | Bastar University | y | 2017 | BVA/15/02551 | 27294 Pa | ss 1800 | 895 | centage 49 72 | 2ND |
| revious Ed | lucation (| Detail | | | | | | | | | | |
| ype of | Name | Year or Part or | Subjects | Board (| Or | Year of | Position | | | | | |
| xamination | of Exam | Semester of Exam | | Univers | ity Or | Appearing in Exam | Registration / Enrollment No | | Result | Total Marks | Marks obtained | Grade Division Per |
| ertificate | HIGH SCOOL | 1 Year | ALL | CG Boar | rd | 2012 | A09/171165/020 | 11217084 | 35 Pass | 600 | 299 | centage 49 |
| orumoate | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

M.A. I Semester.



BASTAR VISHWAVIDHYALAYA JAGDALPUR (C.G.)

| SER ID | | | | BVA1 | 3018186 | | | | and a | | | |
|----------------------|--------------------|--|----------|-----------------------------------|--------------|------------------------------|---------------------------------|-------------|----------------|-------------------|------------------------------|----------------------------|
| oplicant's Name | | Sox | | SOM | NATH NETAM | | | | | | 20 | 1 |
| ather's Name | | 04 | | BUDH | ISINGH NETAM | | | | | 20 | 3 | |
| other's Name | | u | 0 | SATA | NTIN NETAM | | | 100 | 外型 | | A A | |
| ender of Applica | int | | 1 | Male | | | | | 1 las | | | |
| ate of Birth | | 125 |) | 14-09 | 9-1996 | | | 9 | Adam | | | |
| lace of Birth | | | 210 | LIHA | GAON | | | | | | | |
| ategory | | 291 | | ST | | Relig | jion | | | | Hindu | |
| Minority | | | | No | | Natio | onality | | | | INDIAN | |
| omicile State | | | | Chh | attisgarh | Dist | rict | | | | Kondagaon | |
| erritory | | | | Run | al . | Han | dicapped | | | | No | |
| Vhether belong t | o Below | Poverty Line | | No | | Whe | ether belong to E | Ex-Servicer | man | | No | |
| Vhether belong t | to Freedo | m Fighter | | No | | Wh | ether Kashmiri N | Migrant | | | No | |
| adhaar No. | | | | 285 | 321350447 | Blo | od Group | | | | | |
| Occupation of Fa | ther | | | Far | mer | Oc | cupation of Moth | ner | | | Housewife | |
| Guardian's Name | e (if not r | esiding with Parents | 3) | | | Re | lationship with st | tudent/App | licant | | | |
| Occupation of G | uardian | | | | | | obile No. of stude | | | | 735405857 | 77 |
| Mobile No. of Fa | ther/Gua | rdian | | | | Me | edium | | | | | |
| ualification I | Educati | on Detail | onai. | 0- | Sne | tam 2 | 20 | | | | Hindi | |
| ype of xamination | Name of Exam | Year or Part or Semester of Exam | Subjects | Board Or University Council | Year of | Registration | on / Roll | Result | Total Marks | Marks obtained | Division/ Per- centage | Grade |
| JG | B.A. | 3 Year | HEPH | Bastar University | 2018 | BVA/16/02 | 123 27291 | Pass | 1800 | 1098 | 61 | |
| revious Edu | cation I | Detail | | | | | | | | | | |
| xamination | Name of Exam | Year or Part or Semester of Ex | | ects Boar Unive | ersity Or A | ear of ppearing in xam | Registration / Enrollment No | | Result | Total Marks | Marks obtained | Grade/ Division Per- |

M.A. Bre. Ist Semester.



BASTAR VISHWAVIDHYALAYA JAGDALPUR (C.



USER ID

Applicant's Name

Father's Name

Mother's Name

Gender of Applicant

Date of Birth

Place of Birth

Category

Minority

Domicile State

Territory

Whether belong to Below Poverty Line

Whether belong to Freedom Fighter

Aadhaar No.

Occupation of Father

Guardian's Name (if not residing with Parents)

Occupation of Guardian

Mobile No. of Father/Guardian

BVA18019541

OBC

No

Chhattisgarh

No

Rural

No

397949154453

Farmer

TEJESHWARI NAG

SURESH NAG

UTTRA BAI

Female

07-06-1998

KOHKAMETA

Religion

Nationality

District

Handicapped

Whether belong to Ex-Serviceman

Whether Kashmiri Migrant

Blood Group

Occupation of Mother

Relationship with student/Applicant

Mobile No. of student

Medium

9294737634

Housewife

Hindu

INDIAN

No

No

No

Kondagaon

Hindi

Qualification Education Detail & smail -

B.A

Subjects

Type of Examination

UG

Name of

Exam

Exam

3 Year

Year or Part or

Semester of

HEPH

G

Council

Bastar University

Board Or University Or

in Exam

Appearing 2018

Year of

Registration / Enrollment No.

No. BVA/16/02133

Roll

27294

Result

Pass

Total Marks

1800

Marks obtained

1052

Tejeshwar

Division/ Percentage

58.44

Previous Education Detail

Type of Examination

Name of Exam

Year or Part or Semester of Exam

Subjects

Board Or Council

University Or

Year of Appearing in Exam

Registration / Enrollment No.

Roll No.

Result

Total

Marks obtained

Grade/ Division/ Percentage

Grade

BASTAR VISHWAVIDHYALAYA JAGDALPUR (C.G.)

| Andread |
|-------------------------------|
| USER ID |
| Applicant's Name |
| Father's Name |
| Mother's Name |
| Gender of Applicant |
| Date of Birth |
| Place of Birth |
| Category |
| Minority |
| Domicile State |
| Territory |
| sen u toto de Belo Benedition |

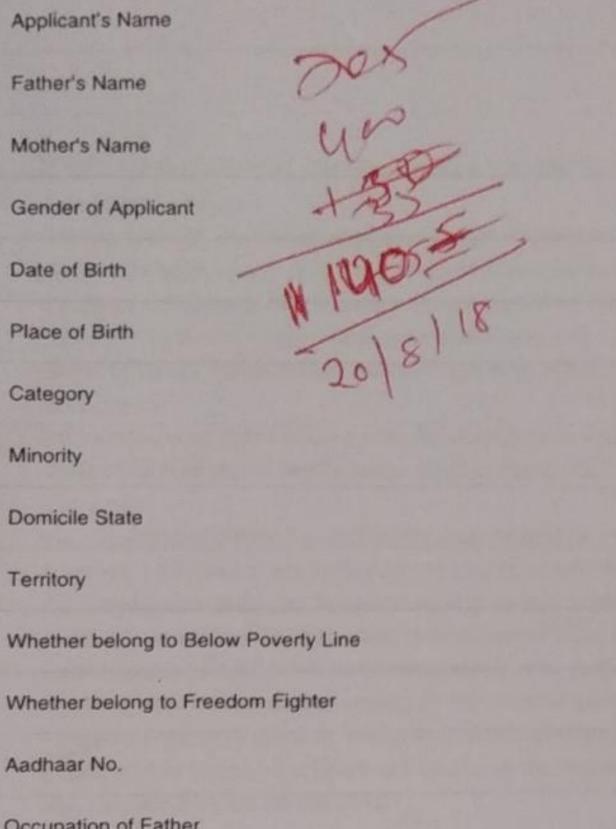
Aadhaar No.

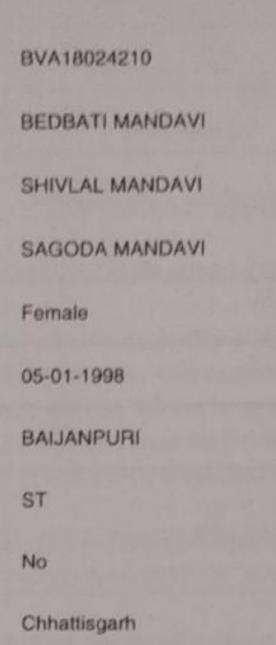
Occupation of Father

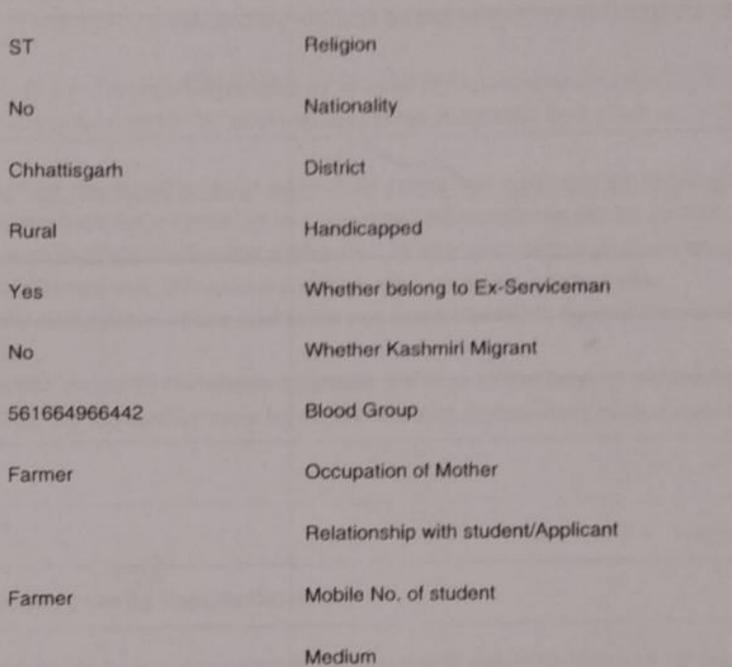
Occupation of Guardian

Mobile No. of Father/Guardian

Guardian's Name (if not residing with Parents)









| Hindu |
|------------|
| INDIAN |
| Kondagaon |
| No |
| No |
| No |
| A+ |
| Housewife |
| |
| 9165471458 |
| 9165471458 |

Hindi

| Type of Examination | Name of Exam | Year or Part or Semester of Exam | Subjects | Board Or University Or Council | Year of Appearing in Exam | Registration / Enrollment No. | Roll No. | Result | Total Marks | Marks obtained | Division/ Per- centage | Grade |
|---------------------|--------------------|---|---|--------------------------------------|---------------------------------|-------------------------------|-------------|--------|----------------|-------------------|------------------------------|-------|
| UG | BA-III | 3 Year | HINDI ENGLISH POLITICAL SCIENCE HINDI LITERATUR GEOGRAPHY | Bastar University | 2018 | BVA/16/02017 | 27245 | Pass | 1800 | 1001 | 55.61 | |

| Previous Ed | ucation | Detail | | | | | | | | | |
|------------------------|--------------------|--|----------------------------|--------------------------------------|---------------------------|-------------------------------|------------|--------|----------------|-------------------|--|
| Type of Examination | Name of Exam | Year or Part or Semester of Exam | Subjects | Board Or University Or Council | Year of Appearing in Exam | Registration / Enrollment No. | Roll No. | Result | Total Marks | Marks obtained | Grade/ Division/ Per- centage |
| artificate | 10TH | 1 Year | HINDI ENGLISH SANSKR | CG Board Raipur | 2013 | A11/171199/002 | 1135509170 | Pass | 600 | 269 | 44.83 |

M. A. Pre. I Somester Geography



BASTAR VISHWAVIDHYALAYA JAGDALPUR (C.C

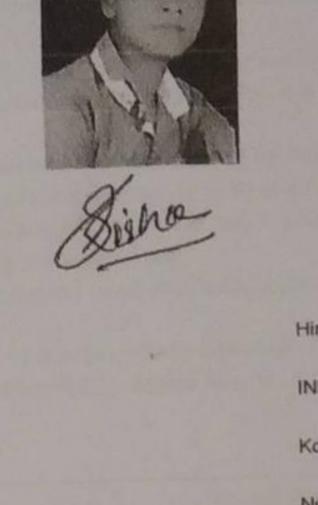


Grade

Division/

| USER ID | |
|---------------------------------|------|
| Applicant's Name | 206 |
| Father's Name | Lion |
| Mother's Name | 150 |
| Gender of Applicant | 155, |
| Date of Birth | 12/ |
| Place of Birth | |
| Category | |
| Minority | |
| Domicile State | |
| Territory | |
| Whether belong to Below Poverty | Line |
| Whether belong to Freedom Fight | er |

| BVA18019643 |
|----------------|
| SANDEEP KUMAR |
| HARISH CHANDAR |
| CHANDAR BAI |
| Male |
| 23-02-1991 |
| BEDMA |
| OBC |
| No |
| Chhattisgarh |
| Rural |
| 100 |



| BEDMA | | |
|--------------|-------------------------------------|-----------|
| OBC | Religion | Hindu |
| No | Nationality | INDIAN |
| Chhattisgarh | District | Kondagaon |
| Rural | Handicapped | No |
| No | Whether belong to Ex-Serviceman | No |
| No | Whether Kashmiri Migrant | No |
| 862924820836 | Blood Group | |
| Farmer | Occupation of Mother | Housewife |
| | Relationship with student/Applicant | |

| 862924820836 | Blood Gloup | |
|--------------|-------------------------------------|------------|
| Farmer | Occupation of Mother | Housewife |
| | Relationship with student/Applicant | |
| | Mobile No. of student | 7974055366 |
| | Medium | Hindi |

| Qualification | Educati | ion Detail | mail I | D - e | Sandeep: | rishad 8 | 00 | @ 9 | mau | · com | |
|---------------|---------|--------------|----------|------------------------|----------------------|------------------------------|-------------|--------|----------------|-------------------|--|
| Type of | Name | Year or Part | Subjects | Board Or University | Year of Appearing | Registration / Enrollment | Roll No. | Result | Total Marks | Marks obtained | |

| Examination | of Exam | or Semester of Exam | Subjects | University Or Council | Appearing in Exam | Enrollment No. | No. | | Marks | obtained | Per-centage | |
|-------------|------------|---------------------------|----------|--------------------------|-------------------|-------------------|-------|------|-------|----------|-------------|--|
| UG | B.A | 3 Year | HEPH | Bastar University | 2018 | BVA/16/02100 | 27279 | Pass | 1800 | 904 | 50.22 | |

Previous Education Detail

Aadhaar No.

Occupation of Father

Occupation of Guardian

Mobile No. of Father/Guardian

Guardian's Name (if not residing with Parents)

| | Name | Year or Part | Subjects | Board Or | Year of | Registration / | Roll | Result | lotal | warks | Grader |
|-------------|------|-------------------------|----------|---------------|--------------|----------------|------|--------|-------|----------|-------------|
| Type of | Name | 1 - 40 - 10 - 10 - 2000 | | | Annearing in | Enrollment No. | No. | | Marks | obtained | Division/ |
| Examination | of | or Semester | | University Of | Appearing in | Lindianon | | | | | Dec content |
| | Exam | of Exam | | Council | Exam | | | | | | Per-centage |

Selected Institute and Subject

Institute: 117 - GOVT. DANDKARANYA COLLEGE, KESHKAL

Examination: 271 - M.A. GEOGRAPHY I SEM

Subjects

1. 101 - GEOMORPHOLOGY 2. 102 - CLIMATOLOGY

